## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	
	)	8:05CR349
vs.	)	
	)	TRIAL ORDER
ANTONIO MARTIN,	)	
	)	
Defendant.	)	

## IT IS ORDERED:

- 1. The above-entitled case is scheduled for a jury trial before the Honorable Laurie Smith Camp, District Court Judge, to begin **Tuesday**, **December 6**, **2005 at 9:00 a.m.** in Courtroom No. 2, Third Floor, Roman L. Hruska United States Courthouse, 111 South 18th Plaza, Omaha, Nebraska; because this is a criminal case, defendant must be present in person. Counsel will receive more specific information regarding the order of trial from Judge Smith Camp's courtroom deputy, Edward Champion.
- 2. Any motions for a continuance of this trial date shall be electronically filed on or before **November 29, 2005** and shall (a) set forth the reasons why the moving party believes that the additional time should be allowed and (b) justify the additional time, *citing specific references to the appropriate section(s) of the Speedy Trial Act, 18 U.S.C. § 3161 et seq.* Any defense motion for continuance shall be accompanied by a written affidavit signed by the defendant in accordance with NECrimR 12.1.
- 3. Counsel for the United States shall confer with defense counsel and electronically file a status report no later than **December 1, 2005** advising the court of the anticipated length of trial.

DATED November 8, 2005.

BY THE COURT:

s/ F.A. Gossett United States Magistrate Judge